

**GREENFIELD COMMUNITY SCHOOLS  
BOARD OF EDUCATION MEETING**

**ADMINISTRATIVE CENTER**

**Regular Meeting  
Monday, March 18, 2019  
7:00 p.m.**

**AGENDA**

<u>Approximate Schedule</u>	<u>pg.</u>	
7:00 p.m.		<b>I CALL TO ORDER</b>
		<b>II PLEDGE OF ALLEGIANCE</b>
7:05 p.m.		<b>III APPROVAL OF AGENDA</b>
7:10 p.m.		<b>IV APPROVAL OF MINUTES OF...</b>
	1	A. Regular Board Meeting - February 25, 2019
7:15 p.m.		<b>V CONSENT AGENDA (2:20)</b>
	4	A. Approval of Expenditures
	10	B. Approval of Revenue Report
	10	C. Approval of Payroll Report
	11	D. Approval of District Balance Sheet
	15	E. Financial Report Income Summary
	16	F. Activity Fund Financial Statement
	18	G. Food Service Report
	19	H. Elementary School Report
	20	I. High School Report
7:20 p.m.		<b>V INFORMATION</b>
		A. District Highlights – ILMEA All-State Choir – Abigale Twitchell
	21/22	B. Transportation/Facilities Report – Ron Plogger
	23	C. FRIS Report – Kevin Bowman
		D. Foundation Report – Elliott Turpin
		E. Superintendent Evaluation
		F. Board Committee Appointments
	25	G. Coop Update
		H. Personnel:
		1. Renewal of Licensed Employees
		2. Renew Director of Speech Pathology Contract
	26	I. Hunt Scholarship
	32	J. Lewis & Clark – Dual Credit Statistics
	33	K. IHSA Renewal
8:00 p.m.		<b>VII OPPORTUNITY FOR CITIZENS TO SPEAK**</b>

8:05 p.m.           **VIII    EXECUTIVE SESSION**

- A.     For the purpose of considering the appointment, employment compensation, discipline, performance or dismissal of specific employees or any other issues that may be properly considered under executive session rules.

8:30 p.m.           **IX     ACTION ITEMS**

- A. Personnel
  - 1. Renewal of Licensed Employees
  - 2. Renewal of Director of Speech Pathology contract
- B. Authorize Superintendent to Develop Tentative Budget
- C. Authorize Superintendent to Seek Bids for Refuse Collection and Dairy Products
- D. Appoint Board Insurance Committee Member
- E. Appoint 2 Coop Committee Members
- 26    F. Consideration and action on Hunt Scholarship application
- 33    G. Consideration and action on IHSA renewal
- 25    H. Consideration and action on Coop renewal

8:40 p.m.           **X     CORRESPONDENCE**

**XI    OTHER BUSINESS**

**ANNOUNCEMENTS:**

- Friday, March 15 – End of 3<sup>rd</sup> quarter and Early Dismissal
- Friday, March 22 – Report Cards Issued
- Monday, April 15 – Board Meeting

8:45 p.m.           **XII   ADJOURNMENT**

\*\*The Board of Education welcomes attendance by members of the public and the school staff at its meetings. It also wishes to encourage the expression of opinion on matters under consideration by the Board. The Board shall conduct the business of the District in an orderly and efficient manner, and will, therefore, require reasonable controls to regulate public presentation to the Board. The President may invite comments by visitors during the section of the meeting designated for recognition of visitors. Each speaker shall be limited to a five (5) minute presentation. The person wishing to be heard by the Board shall first be recognized by the President. He/She shall then identify him/herself and proceed with comments as briefly as the subject permits. Additionally, each individual wishing to address the Board must confine his/her remarks to an item (or items) which appears on the agenda for that meeting. If the item the party wishes to address is not on the agenda, then it will be included on the agenda for the next regular Board meeting. Furthermore, individuals who address the Board will refrain from identifying and/or discussing, in open session, specific school district employees. The President is responsible for the orderly conduct of the meeting and shall rule on such matters as the time to be allowed for public discussion and the appropriateness of the remarks to the subjects under consideration. Additionally, petitions or written correspondence to the Board shall be presented to the School Board at the next regularly scheduled Board meeting.