

**GREENFIELD COMMUNITY UNIT SCHOOL DISTRICT 10  
BOARD OF EDUCATION MEETING  
DISTRICT OFFICE  
311 MULBERRY STREET  
GREENFIELD, IL**

**Monday, February 27, 2012  
7:00 p.m.**

**AGENDA**

<u>Approximate Schedule</u>	<b>Pg.</b>	
7:00 p.m.		<b>I CALL TO ORDER</b>
.		<b>II PLEDGE OF ALLEGIANCE</b>
7:05 p.m.		<b>III APPROVAL OF AGENDA</b>
7:10 p.m.	1	<b>IV APPROVAL OF MINUTES OF...</b> A. Regular Board Meeting January 23, 2012 B. Executive Session January 23, 2012
7:15 p.m.	5	<b>V CONSENT AGENDA (2:20)</b> A. Approval of Expenditures 11 B. Approval of Revenue Report 11 C. Approval of Payroll Report 12 D. Approval of District Balance Sheet 17 E. Financial Report Income Summary 18 F. Activity Fund Financial Statement 20 G. Food Service Report
7:20 p.m.	21	<b>VI INFORMATION</b> A. Public Hearing Concerning the Intent of the School District To Sell Working Cash Fund Bonds B. District Highlights - John Bayless - Junior High Science 21 C. Elementary School Report 22 D. High School Report 23 E. Transportation Report F. Facilities Report G. Foundation Report 25 H. Insurance Committee Report I. District Calendar Update 26 J. Impact Bargaining Meeting Update K. SAPCO Contract Renewal
7:35 p.m.		<b>VII OPPORTUNITY FOR CITIZENS TO SPEAK*</b>

Pg.

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| 7:40 p.m. | <b>VIII</b> | <b>EXECUTIVE SESSION</b><br>A. For the purpose of considering the appointment, employment, compensation, discipline, performance or dismissal of specific employees or any other issues that may be properly considered under executive session rules.                            |
| 8:00 p.m. | <b>IX</b>   | <b>ACTION ITEMS</b><br>A. CD Investment - .75%<br>B. Consideration and Action on Facilities Report<br>C. Consideration and Action on SAPCO Contract<br>D. Personnel:<br>1. Hire Bus Driver for Student(s) with Special Needs<br>2. Hire Volunteer Assistant Girls' Softball Coach |
| 27        |             |   |
| 28        |             |   |
| 8:10 p.m. | <b>X</b>    | <b>CORRESPONDENCE - None</b>  |
|           | <b>XI</b>   | <b>OTHER BUSINESS</b><br><b>Announcements:</b><br>March 5 - No School - Casimir Pulaski Day<br>March 9 - Workshop - Early Dismissal - Elem 1:45, HS 1:55<br>March 16 - Report Cards Issued<br>April 2-9 - No School - Spring Break  |
| 8:15 p.m. | <b>XII</b>  | <b>ADJOURNMENT</b>  |

The Board of Education welcomes attendance by members of the public and the school staff at its meetings. It also wishes to encourage the expression of opinion on matters under consideration by the Board. The Board shall conduct the business of the District in an orderly and efficient manner, and will, therefore, require reasonable controls to regulate public presentation to the Board. The President may invite comments by visitors during the section of the meeting designated for recognition of visitors. Each speaker shall be limited to a five (5) minute presentation. The person wishing to be heard by the Board shall first be recognized by the President. He/She shall then identify him/herself and proceed with comments as briefly as the subject permits. Additionally, each individual wishing to address the Board must confine his/her remarks to an item (or items) which appear on the agenda for that meeting. If the item the party wishes to address is not on the agenda, then it will be included on the agenda for the next regular Board meeting. Furthermore, individuals who address the Board will refrain from identifying and/or discussing, in open session, specific school district employees. The President is responsible for the orderly conduct of the meeting and shall rule on such matters as the time to be allowed for public discussion and the appropriateness of the remarks to the subjects under consideration. Additionally, petitions or written correspondence to the Board shall be presented to the School Board at the next regularly scheduled Board meeting.